reasonable income, we shall rear a family, we shall be increasingly knit about with human ties and responsibilities, and in the end we shall be neatly and respectably buried in a cemetery beneath a headstone distinguished from a thousand about precisely as much, and no more, as we were dis-
• tinguished from the swarm in our life. And ' life' will be over. We shall have lived and died as millions more. We shall have had our trick at the-wheel. And—will it have been worth while ?

Can any say ? The Christian Faith offers a consolation : " Faithful in a few things : enter thou into the joy of thy Lord/' But is that enough ? Does one believe that ? Even from the point of visw of orthodox religion, how do we know that circumstances against which perhaps we ought to have fought and an environment which possibly we ought to have broken did not cause us to bury a

talent and lose a reward ? And does orthodoxy mean much, anyway, to most of us ? Do we honestly think that Divine Favour smiles on a modern life which to most of us, now and again at any rate, is made up of false standards, routine slavery and tinsel recreations?

We do not—that is the fact with the majority.